

**Respected Principal, Head of Institutions, Academic in- Charges**

**Sub:- Opening of registration of “Save Environment Save Earth”- 2023,**

Dear Sir/Madam,

We are always and will remain grateful to all the schools for their overwhelming response to our, **Super Speller Spelling Bee Competition and Vocab Masters Challenge (VMC)** conducted every year, organized and Sponsored by **Olympiad Forum of Hope Foundation**.

We are truly intended and determined towards our goal of achieving and aspiring our motive of creating the sense of awareness and participation for, to nurture and be caring for our moral and social responsibilities.

Going ahead to accomplish our mission, we are presenting with immense proud our another set of annual activity **‘SAVE ENVIRONMENT SAVE EARTH -2023’** to show our concern and add to contribute small but which will eventually and steadily lead to big conclusive results , with the collaboration of UN Mission i.e. United Nations Environment Programme (UNEP) to create awareness among masses regarding environmental degradation ( **depletion of ozone layer, increment in the proportion of CO<sub>2</sub>, and pollution of air, water and soil etc.**) through our young aspirers and to have some suggestive ways via splashing of colors on white sheets, expressing their love and acceptance to curb and further to minimize the problems to stop the deterioration of our atmosphere which is the absolute need of the hour. We would anticipate the school authorities to be enthusiastic supporters of our campaign by maximum participation of students (Classes 1<sup>st</sup> to 10<sup>th</sup>) in the following activities:

1. Essay Writing Competition
2. Painting Competition
3. Power point presentations
4. Logo designing
5. Banner making
6. Quotations
7. File Cover designs
8. Poems and stories

**THEME:** The above mentioned activities can be expressed using the below mentioned subjects taken together while maintaining the theme of **‘SAVE ENVIRONMENT SAVE EARTH’**.

1. Global warming
2. To save our (Drinking) water resources
3. Ways to reduce various sorts of Pollution (air, water, soil etc.)
4. Innovative ideas to create awareness among people to highlight the importance of preserving the delicate equilibrium of our ecosystem.

5. Reuse, Reduce and Recycle (three RRRs)
6. Emission of Industrial wastes in open air, Excessive commercialization in residential areas (ways to minimize the ill effects of poisonous gases)
7. Excessive plantation and swear to adopt at least one tree by all of us.
8. Create awareness to enhance the use of Eco-Friendly products.
9. Increasing use of solar and wind power
10. Preserving the wealth of (Particularly) coral reefs.
11. Preserving and protecting extinct species (Both Plants & Animals)

For the facilitation of the students we combine given standards each to form three groups which will be as follows:

<b>CLASSES</b>	
<b><i>I, II, III &amp; IV</i></b>	<b><i>GROUP 1</i></b>
<b><i>V, VI, &amp; VII</i></b>	<b><i>GROUP 2</i></b>
<b><i>VIII, IX &amp; X</i></b>	<b><i>GROUP 3</i></b>

**NOTE:** The required sheets will be provided to all participating students group wise as mentioned above to express their opinions and creative intellects.

**General Guidelines:-**

1. The students must decide any topic OR topics of his/ her choice out of the above mentioned topics which can be best conveyed by him/her.
2. He/ she has to decide his/her way of expression (Power point presentation, poster, painting, etc.) keeping in mind the theme of ***SAVING OUR ENVIRONMENT***.
3. Required no. of sheets (per student) will be provided by our organization, group wise.
4. Sheets will be sent later to the respective participating schools, once the registration formalities will be finished.
5. No colors or pencils etc. will be provided to the participants.
6. The competition can be held in the school premises only as per the convenience of the participating school's authorities.
7. All the power point presentations can be send later to our E- mail id's ([hopefoundation35@gmail.com](mailto:hopefoundation35@gmail.com)) .([hopefoundation83@gmail.com](mailto:hopefoundation83@gmail.com)) .

8. There is no prescribed limit for the number of students (Group wise) to participate in various options provided above. One student can opt for more than two topics (The fees has to be paid separately / topic)

### **Zonal Division:**

We have divided all Indian states in four zones whose details are as under:-

**NORTH ZONE:-**Delhi , Himachal , Uttarakhand , Uttar Pradesh , Haryana , Punjab , Jammu And Kashmir .

**SOUTH ZONE:-**Kerala, Tamilnadu , Puducherry , Karnatka , Andhra Pradesh , Telangana , Chhattisgarh & Maharashtra.

**EAST ZONE:-** Bihar , Jharkhand , Odisha, West Bengal , Sikkim , Assam , Arunachal Pradesh, Meghalaya , Tripura , Manipur , Nagaland , Mizoram.

**WEST ZONE:-** Gujarat, Rajasthan , Madhya Pradesh

### **Glimpses of motivational awards:-**

**All our participating students (every group) will get the (PARTICIPATION CERTIFICATES).**

The Group winners will be decided on the basis of the following parameters:

- **NEATNESS**
- **CREATIVITY**
- **PRESENTATION**
- **CLARITY OF THOUGHT**
- **MESSAGE CONVEYED**

**Each Parameter is having (20 Marks) to analyze further the result to declare for each group.**

### **1. NATIONAL LEVEL:**

- Each group winner will get **INR 21000** as a motivational cash prize & **Kindle paperwhite** along with medals and merit certificates. (Each group & each category).
- Twenty-five Consolation prizes comprises of various solar gadgets to promote the usage of environment friendly products.

## **2. ZONAL LEVEL:**

- Each group winner will get will get **INR15000 as a motivational cash prize & Solar Power Watches** along with medals and merit certificates. (Each group & each category).
- Fifteen Consolation prizes to spread awareness for our environment.

## **3. SCHOOL LEVEL:**

- Each group winner will get **Solar Hybrid Energy Educational Kit Game** along with medals\* and merit certificates. (Each group & each category).
- Three Consolation prizes to evoke the sensitivity among our young scholars so as to save our planet and acts as Torch Bearers by inspiring others to adopt the ways having maximum usage of Eco-Friendly Materials.
- **The Teacher coordinator will be felicitated with APPRECIATION CERTIFICATE and HOPE FOUNDATION's gift hampers. (MUCH MORE....)**
- **All our participating schools will get HOPE FOUNDATION's Participation/Excellence Certificates.**  
\*Medals will be given to those students **who will secure more than 70% marks.**

## **Membership Fee for UNEP (United Nations Environmental Programme) supports campaigning:-**

I. Membership fee for each student (activity wise) is Rs.150/- only.

II. Schools may retain 30/student/category of the cumulative amount collected for meeting the miscellaneous expenditures.

III. Registration fee can be deposited/ transferred by cash/Cheque/Demand Draft/ RTGS/NEFT in the following account numbers. It is our request to use electronic transaction for the transfer of registration fee.

1. Account no. 226102000000259, Name, Hope Foundation, Indian Overseas Bank, IFSC Code-IOBA0002261, SWIFT CODE-IOBANINBB997, Najafgarh, Delhi.

In favor of **HOPE FOUNDATION**, payable at **New Delhi**.

V. You can also send Demand draft or original slip (in case of other mode of transaction) to the address given below:-

## **OLYMPIAD FORUM OFFICE:-**

Mr. DILIP SAHANI

PLOT NO. 231-232-B, ADAJACENT TO SBI ATM , 40 FEET ROAD,  
JAIN NAGAR, KARALA VILLAGE, KANJHAWALA  
DELHI-110081

**How to Register:-**

Due to the inconvenience caused by the postal and couriers formalities, we strongly would like to recommend you to send us all the relevant details of the students and the school via E- mail only. For the same, we are suggesting you to follow the simple steps to register your students as mentioned below: (**GO GREEN, SAVE OUR MOTHER EARTH**)

**STEP-1** Download school registration form and Students registration form from the attachment sent with notification.

**STEP-2** Select the students and collect the registration fee from participants of your school.

**STEP-3** Deposit/Transfer the amount in the account whose details are given above.

**STEP-4** Fill up all the details and send the same as attachments via mail at:-  
[hopefoundation35@gmail.com](mailto:hopefoundation35@gmail.com) OR [hopefoundatio.sese@gmail.com](mailto:hopefoundatio.sese@gmail.com)

**Important dates to remember:**

The given Last Date to register with wholesome courage and enthusiasm is **29th July- 2023**.  
The dates of conduction can be chosen by school's authorities in the **4<sup>th</sup> week of October - 2023**. We are looking forward and waiting for your encouraging response.  
For any queries, please contact: -

**Ankit Sharma (PRO)**

9654138088  8750414411

OR write us at:

[hopefoundation35@gmail.com](mailto:hopefoundation35@gmail.com) or [hopefoundation.sese@gmail.com](mailto:hopefoundation.sese@gmail.com)

With best Regards:

Prabhat Kumar Singh

**PRESIDENT**

**HOPE FOUNDATION**